



AMERICAN PUBLIC WORKS ASSOCIATION

NEW JERSEY CHAPTER DAVID PALMER MEMORIAL SCHOLARSHIP 2026

***The New Jersey Chapter of the American Public Works Association is proud to present the
Daavid Palmer annual scholarship program!***

Our chapter is committed to education and professional development. Events such as our annual golf outing and bi-annual equipment expo support the scholarship program. We have established this scholarship program to reward merit as demonstrated by academic performance. Financial need is not considered when determining merit. Application Eligibility Requirements:

- Actively enrolled in a full-time undergraduate or graduate degree program at an accredited college or university - or - vocational technical school and studying in a field related to engineering, public works, or public administration. Please state your major field of study.
- Minimum GPA of 3.0 (on a 4.0 basis)
- Member or child or grandchild of a member in good standing of the New Jersey Chapter of APWA

Application Requirements:

- Name, address, phone number, and email address of applicant
- NJ Chapter relationship- please provide name /membership number of yourself, parent, or grandparent
- Anticipated date of college or vocational technical school graduation
- Brief statement explaining your reason for furthering your education (250-500 words)
- Transcript from the educational institution last attended, which indicates grades/ grade level achievement
- Letter of recommendation from someone with personal knowledge of the applicant, other than a relative

Up to two scholarships for 2026 will be in the amount of \$1,000.00. Selections will be made based on merit, and applications will be reviewed by a committee. All decisions will be final. The New Jersey Chapter reserves the right to decide to not make any award. Entries are due by mail on October 1, 2026. No exceptions. Please submit to:

APWA, NJ Chapter Scholarship Committee

C/O 81 Lakeview Drive

Allentown, NJ 08501

Application Checklist:

- ☐ I have included all of my contact information
- ☐ I have included where I am attending, the semester/ year enrolled & anticipated date of graduation
- ☐ I have included my transcript demonstrating a minimum 3.0 GPA and I have identified my major
- ☐ I have included the name and membership number of either myself, my parent or grandparent
- ☐ I have included my personal statement ☐ I have included a letter of recommendation